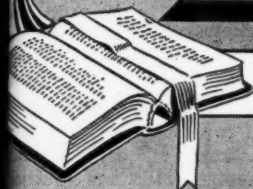


The Church of God



Evangel



Vol. 39

October 23, 1948

No. 33

ARTICLES

	Page
Information and Question Sheet for the Advance of N.A.E.	4
from Lee College	5
Day Visit at the Manage	5
tion in Revival	6
ism in the United	8, 9

The More Excellent Way

1 Corinthians 13

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up.

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

Rejoiceth not in iniquity, but rejoiceth in the truth;

Beareth all things, believeth all things, hopeth all things, endureth all things.

Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

For we know in part, and we prophesy in part.

But when that which is perfect is come, then that which is in part shall be done away.

When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

And now abideth faith, hope, charity, these three; but the greatest of these is charity.

THE CHURCH OF GOD EVANGEL

Official organ of the Church of God

Published weekly by
The Church of God Publishing House
Cleveland, Tennessee

J. D. BRIGHT, Editor-in-Chief
Phone 656-M
A. M. PHILLIPS, Business Manager
Phone 21

SUBSCRIPTION RATE
One year, \$1.50; single copy 5c

Entered as second-class matter under
act of March 3, 1879. Acceptance
for mailing at special rate of postage
provided for in section 1103, Act of
October 3, 1917, Authorized Aug. 23
1918.

EDITORIAL AND PUBLICATIONS BOARD
Thos. W. Godwin, Chairman
James L. Slay, V. D. Combs, Whitt Denson,
J. A. Bixler

IMPORTANT

Mails are heavy. Avoid delay. Please co-
operate with us

By addressing all ministers' and church
clerks' reports, tithes, payments on insurance,
mission and orphanage monies to R. R. Walk-
er, General Secretary and Treasurer.

All orders for merchandise and payments on
accounts should be addressed to the Church
of God Publishing House, Tennessee Music
and Printing Company, or the Lighted Path-
way, according to kind of merchandise ordered.

Address all complaints concerning business
to Business Manager, A. M. Phillips.

All materials intended for publication should
be sent to Editor-in-Chief, J. D. Bright.

NOTICES

My address has changed from Rt. A,
Liberty, Miss., to Rt. 2, Meadville, Miss.
—J. H. Brooks.

I have one combination amplifier,
two horns, one mike, and radio, which
makes records and plays records. It
is a bargain. Cost \$300; will sell for
\$150. Also, one portable organ good as
new, looks good, sounds good. Will sell
it for \$100; cost \$150. This is a real
buy for anyone out in public services.
Can contact me at 609 R. Street,
Brunswick, Ga.—W. H. Walden.

OUR READERS WRITE

My Evangel

You bless my life as on I go,
Testimonies of healing cheer me so;
I have a chance, though suffering
pain,
Of being able to walk again.

You bring me hope when life seems
dim,
My hope of survival seemed so slim;
You tell me how in life's darkest hour
God helped someone by His power.

I can't go to church as others do,
I depend for help on God and you;
I read how folks in far-off Spain
Receive the blessing once again.



NOTICE TO MINISTERS

We are quoting from the Minutes of
the Forty-second General Assembly
held in Birmingham, August 28 to 31
1948.

That the title of "ordained bishop"
be changed to "ordained minister"
which shall be comparable to the pres-
ent rank of bishop in that the or-
dained ministers shall comprise the
voting ranks of the General Council,
formerly known as the Bishops' Coun-
cil.

That the title "licensed evangelist"
be changed to read "licensed minis-
ter," who shall be privileged to sit in
the General Council of the Ordained
Ministry, without voting privilege,
who may be ordained at the age of
twenty-five years provided he has had
at least eight years in active minis-
try, or at the age of thirty years pro-
viding he has had five years experi-
ence in active ministry if otherwise
qualified.

If you want money to be well spent,
Have the Evangel to a shut-in sent;
Where to? Why just look around,
There must be scores right in your
town. —F. D. Carey

Dear Brother Bright:

We received the *Evangel* today and
appreciate it very much. I feel that
you are going to do a great work in
this position for the Church of God.
I want you to know that we are ready
to cooperate with you in any way that
is possible to promote the official
organ of the Church of God, the
EVANGEL.—C. C. Rains, State Over-
seer of Indiana.

You will notice that the statu-
the ordained evangelist was not
cluded, and remains the same. There-
fore, your license will have to be
in for renewal in December. Your
tificate will remain the same as
now.

Those that are qualified compar-
to the former rank of bishop, and
the present status of an or-
dained minister as decided at this last
sembly, may be recommended for
motion by the State Board and
come "ordained minister" with
credential similar to the old bi-
license. This order is the same of
fication as the old order for bi-
plus the new ruling.

Those who are now ordained e-
gellists and cannot qualify for pro-
tion to the rank of "ordained min-
ter" will remain ordained evange-
until the Assembly changes their
tus.

The exhorter must be active in
ministry, and is required to pay tithes
and make monthly reports to
state overseer and to general H-
quarters. Exhorters may be pro-
ed to the rank of "licensed minis-
when deemed qualified by state o-
seer and others concerned.

Qualifications of those being
moted from exhorter to licensed
ister will be the same as the old
"licensed evangelist." The certifi-
will be the same in design, with
little different wording.

All deacon licenses are to be
called, and the future order will
that the local church and pa-
select annually such men as are o-
fied, and shall be needed, to co-
with and work under the past-
carrying on the local church work.

The ministerial status of lady e-
gellists remains unchanged.

H. L. Chesser, General Over-

Jones Chapel Has Success

JONES CHAPEL, Ala.—We
thank the Lord for what He has
for us here at Jones Chapel, Ala.
the past three years with Rev.
Holland as pastor. We built a
church, drilled a well and it is all
for. Also, we truly praise the Lord
for the revival recently closed with
Talton Wesson as evangelist. He
preaches the old-time gospel. So
were saved, sanctified, and bap-
tized with the Holy Ghost, and eighteen
members were added to the church
this year. Pray for us that we
stay in the will of the Lord.—
Parker, Clerk.

EDITORIALS...

WHY SOME DO NOT GO TO CHURCH

Some stay at home because it's cold,
And some because it's hot;
Some because they are getting old.
And some because they're not.

Some stay at home to entertain,
And some to cook the dinners;
Some because they're good enough,
And some because they're sinners.

Some stay away because their hat
The milliner's not finished;
And some because their liking
For the minister has diminished.

Some stay at home because their
clothes
Are looking old and shabby;
And some because their special type
Of piety is "flabby."

Some stay at home because they have
A farm and lots of stock,
And therefore cannot spare the time
To gather with God's flock.

Some do declare they don't enjoy
The singing of the choir;
And others because their fellow saint
Aroused their wrathful "ire."

Some stay at home because they say
The weather's cold or rough;
And some to vent a little spleen,
Because they've got a "huff."

Some stay away because they've long
In single harness tarried;
And some because, as they protest,
They've settled down and married.

Alas! Alas! excuses grow
To drive our thoughts from God
And turn us from the house of prayer,
The place our fathers trod.

—From Western Voice.

Now, what is your reason for not going to church?
Especially in the light of the following exhortation, "Not
making the assembling of ourselves together, as the man-
of some is, but exhorting one another: and so much
more, as you see the day approaching."

NEWS FROM CALIFORNIA STATE MINISTERS' MEETING IN THE FOLLOWING DECISIONS

That EVANGEL subscriptions equal to fifty per cent of
local church membership be sent in by November 1.
These subscriptions, with the money, to be sent direct-
the Church of God EVANGEL, Cleveland, Tennessee,
the state overseer advised of the number secured or
in by each local church.

That the number of subscriptions to the LIGHTED

PATHWAY be equal to fifty per cent of the church mem-
bership, and that a report of this number be forwarded to
the state office monthly."

TWELFTH ANNIVERSARY

Congratulations to the CHURCH OF GOD GOSPEL HER-
ALD upon its twelfth anniversary. To its present editor,
Rev. Peter C. Hickson, goes much of the credit for its origin,
splendid growth, and success. As the official organ of the
Church of God Colored Work, it is rendering very essential
service, and we wish for it continued success and broader
circulation.

THE AMERICAN FRIENDS SERVICE COMMITTEE

Since the end of the war there has been an urgent de-
mand for food, clothing and drugs needed for survival in
Europe and Asia. Now, at the request of people who are still
hungry, ill-clothed, badly housed and often sick, Quaker
Service turns some of its attention from material relief
to help which directly touches the mind and spirit. This
emphasis on service as well as on supplies is based on
prayerful consideration of requests from individuals
abroad, reports from AFSC workers in the field, prospects
of increased harvests, and indications of a milder winter.

Some 200 delegates of the Committee, members of twenty
different religious denominations, and three races,
volunteer their services to carry out this program.

The American Friends Service Committee represents the
Society of Friends in many fields of social action. The proj-
ects now being carried on is to relieve human distress in
very needy fields abroad, particularly those who have suf-
fered social and international disturbance due to the war.
Although often called a "Quaker" program, it is made pos-
sible only through the generosity of many church groups
and numberless men and women of good will who con-
tribute time, talent, and financial support.

Budget for the Fiscal Year Ending September 30, 1949

Austria	\$200,000.00
China	215,000.00
Finland	25,360.00
France	264,380.00
Germany	1,100,000.00
Hungary	175,000.00
India—Pakistan	94,100.00
Italy	30,000.00
Japan	751,850.00
Palestine	
Poland	300,000.00
Spain	23,000.00
International Centers	79,000.00
Quaker International Voluntary Service	58,150.00
School Affiliation Service	19,750.00
Individual and Refugee Services	56,015.00
European Office	48,050.00
Other Relief and Service Costs	220,000.00
Membership Coordinated Refugee and Relief Organizations	11,500.00
Overhead	407,275.00
TOTAL BUDGET	\$4,078,430.00

General Information and Suggestion Sheet for the Observance of N. A. E. Week

INFORMATION: N. A. E. came into existence as a tentative organization in 1942, following a conference of evangelical leaders at St. Louis. The Constitutional Convention, held in Chicago in 1943, adopted the Statement of Faith and Constitution, and enrolled the first denominations. N.A.E. now consists of thirty-two entire denominations, conferences, local churches and organizations from thirty-five other denominations, making a total of sixty-seven denominations represented in actual membership. (See "Cooperation Without Compromise," page 5.) Seventy-eight other organizations, such as ministerial associations, local associations of evangelicals, educational institutions, and the National Holiness Association, with an overlapping constituency with the above, are also affiliated. Actual membership of the officially affiliated denominations and local churches is 1,100,000. There are estimated to be at least 200,000 additional constituency in the seventy-eight organizations, making a total actual membership of 1,300,000. In addition to the above, there are other denominations, such as the Church of the Nazarene and the Missouri Lutheran Synod, which are not affiliated with N.A.E. but which cooperate officially through such organizations as EFMA, NRB, NSSA, and the War Relief Commission.

THE BUDGET OF N.A.E. which is approximately \$104,000 a year—\$2,000 a week—is devoted mostly to service subsidies and salaries by department heads and regional men. Salaries are modest; three of the chief executives being on a part-time basis and receiving less than \$200 a month. (See "Cooperation Without Compromise" for Departments.)

WHAT THE PASTOR CAN DO: Give a message on united evangelical action. (See "Suggested Subjects and Texts" below.) Distribute copies of "Cooperation Without Compromise" among official board members and leaders of the church. Appoint someone to take subscriptions to UNITED EVANGELICAL ACTION during the week. Direct leading laymen to the Laymen's Advisory Council, and put

your women in touch with the Women's Fellowship. Organize a relief drive. Investigate the possibilities of an Evangelical Ministerial Association in your community, if there is none now. Plan an N.A.E. Rally in your neighborhood—speakers will be furnished by the Regional Office nearest you, or by the Chicago Office. Ask for a special offering for N.A.E. if it is not in your church budget.

USE OF MATERIALS: Samples of the bulletin cover, which has two pages suitable for your local church bulletin, if you desire to use it, and a bulletin with the entire folder taken up with N.A.E. material are enclosed. Please take your choice and indicate on the enclosed card your preference and the quantity. Order "Cooperation Without Compromise" for members of your official board. (We do not have a sufficient quantity for general distribution to the congregation.) Although bulletins and booklets are free, if you wish to pay postage we would appreciate it. *Please return order card at once. Time is limited!*

SUGGESTED SUBJECTS AND TEXTS:

WHO ARE THE EVANGELICALS—Text: I Corinthians 15:3.

COOPERATION WITHOUT COMPROMISE—Text: Philippians 1:27. Literal translation: "Stand firm in one spirit with one soul vigorously cooperating for the faith of the gospel."

UNITED EVANGELICAL ACTION—Text: Daniel 11:32. Moffatt's translation: "But those who know their God shall be steadfast and take action."

In order to acquaint the churches and members, as well as the general public, with N.A.E., it has been decided to observe a week called "N.A.E. Week," and encourage all pastors to observe this week and give their congregations an opportunity to learn more about what N.A.E. is doing and of its extreme importance. It has always been necessary, and always will be, for Christianity to be represented in the making of our laws for the protection of all Christian people. This cannot be done by a small group alone.

Much of the world is starving. We

cannot feed or clothe them alone.

Much of the world is unevangelized. We can't send missionaries without the assistance of others.

Every boy and girl in America needs to be in Sunday School, but no small group can successfully furnish literature.

The gospel should be preached on the radio. There is a strong effort being put forth to stop religious broadcasting. We cannot fight it alone.

The Bible is being forced out of schools. We must unite all our forces to encourage religious education.

You will find a very worthy suggestion in "What Pastors Can Do" relative to organizing an evangelical ministerial association. Recently, some members of a ministerial union sat and smoked cigars while others knelt in prayer. We need an evangelical ministerial association in every community. May we unite our efforts that they will count most for God's cause.

I hope that every friend and member of our Church will become better acquainted with N.A.E. during "N.A.E. Week" so that we will feel free to ask for our moral support and get behind it with our prayers and finances. No other way will N.A.E. be successful. Rev. Zeno C. Tharp, member of Board of Administration and Assistant General Overseer of Church of God.

CHURCH MAKING PROGRESS

LAXLEY, Ala.—A wonderful time, Holy Ghost revival, conducted by Brother Wayne Taylor, has just closed. Five were saved and sanctified. Eight received the Holy Ghost. Brother Taylor is one of the best evangelists and is recommended by the church. Brother Laxley as a wonderful man of God. The revival closed Sunday night with the power of God still falling. Laxley church is going on for God with a pastor who is one of the best. Rev. A. L. Reed. Our membership doubled, and the church building being enlarged by adding Sunday School rooms. We have also plastered the church. The Lord is blessing here. Pray for us.—Mrs. W. H. Driver.

ECHOES from LEE COLLEGE

Friends of Lee College:

Lee College has begun what we here the School believe is to be one of the most successful years. All over the campus, from both faculty and students, one hears such remarks as: "Everyone seems to be so happy and satisfied"; "I have never felt such a spirit in the school as this year"; "Everybody seems to be contented." Mrs. Elsie (Blackwood) Powell, who has been connected with the Bible School for seven years, says that the sentiment and spirit of enthusiasm are the greatest she has ever known. Of the more than five hundred students who have enrolled at Lee College this year, only ten or twelve have withdrawn. Only one girl has left the school. This record is an excellent comparison to previous years. We praise God that His Holy Spirit is working in us to give us victory over even sickness.

At our regular church and chapel services, we are feeling God's presence very real. The Reverend Raymond Morse, pastor of the Church of God in Andale, Georgia, was visiting us in chapel services this week and was pleased with what he saw and felt. He exclaimed, "I wish every minister in the Church of God could have one chapel service like I have in this morning!" He said further that if each minister could make such a visit, the Church of God would have opened up the property in Sevierville this year in order to take care of the students. We share Brother Morse's enthusiasm. May God bless all of you and reward you for what you have done and what you will do for Lee College.—The Faculty and Student

Germany	2
Guatemala	1
Hawaii	2
Illinois	11
Idaho	4
Indiana	2
Iowa	2
Kansas	3
Kentucky	14
Louisiana	9
Maine	2
Maryland	9
Massachusetts	1
Michigan	14
Missouri	6
Mississippi	15
Montana	1
New Jersey	1
New Mexico	5
North Carolina	33
North Dakota	2
New York	1
Nebraska	1
Ohio	22
Oregon	2
Oklahoma	5
Pennsylvania	2
Puerto Rico	2
South Dakota	2
South Carolina	24
Tennessee	100
Texas	10
Virginia	17

Washington	1
Washington, D. C.	2
W. Virginia	24

Student Body Elects Leaders

The student body at Lee College has now completed its election of Student Council members. The representatives from the College Department are Bobby Cole, Finette Dake, Garland Griffiths, Clayton McCane, Odine Morse, Lucille Vance, James Underwood, and Dan McCracken. The representatives from the Department of Religious Education are Betty McClung, Opal Monday, Orville Childers, Walter Sanders, Thelma Carder, Delbert Carter, Virginia Henning, Walter Maulding, Helen Carmine and Addie Ellington. The High School Department's representatives are Patty Craig, Lucian Bailey, Iola Lucas, Bill Simpson, Phyllis Mahoe, Fred Pate, Christine Gilbert, Herbert Ambris, Martha Miller, and Kenneth Dupree.

From the above group, four students have been selected to serve on the Supreme Council. They are Addie Ellington, James Underwood, Odine Morse, and Lucille Vance.

Addie Ellington was elected president of the student body; James Underwood, vice president; and Lucille Vance, secretary.

Congratulations to this fine group of young people on whom this honor and responsibility has been bestowed!

OUR BOYS AND GIRLS CHURCH OF GOD ORPHANAGE

WILLIAM F. DYCH, Superintendent

Montgomery Avenue

Cleveland, Tennessee

A SUNDAY VISIT AT THE ORPHANAGE

The boys on the farm awaken earlier than most city dwellers. Before getting ready for Sunday School the cows have to be milked, chickens and stock fed, and numerous other chores to be done with which you farmers are familiar. Of course, there is a certain amount of work that must be done in the various homes regardless of what day it is. After a hearty breakfast the children clean up the dining rooms and kitchens and finish whatever is to be done. Then they all get ready for Sunday School. As much preparation as possible is made on Saturday. Shoes are shined, children bathed, clean clothes given out, and it is quite natural that most of the girls make con-

siderable hair preparation on Saturday.

The boys on each farm go to Sunday School and church in our buses. We have a large Ford bus at the South Lee Highway farm and a smaller Dodge bus at the Benton Pike farm. At the present time we have eighty-seven boys at our home on the Lee Highway and thirty boys at the Benton Pike home. It is inspiring to watch so many boys unloading and entering the North Cleveland Church of God. Our girls live very close to the church; as a matter of fact, one home is just across the street. The other Girls' Home is only one half block away, so the girls walk to and from church.

As a rule, several remain at home (Continued on page 11)

States and Countries Represented at Lee College

Thirty-nine states, five foreign countries, and the District of Columbia are represented at Lee College this year. The enrollment by state and countries is as follows:

Alabama	22
Kansas	10
Arizona	4
California	8
Colorado	1
Idaho	1
Arkansas	1
Florida	38
Georgia	43

*Many current campaigns to reach the
lost forget the need of*

CONVICTION *in* REVIVAL

Oswald J. Smith

There is one thing that was always prominent in the great revivals of past days, viz., a deep and a true conviction of sin. And it is one of the vital elements that are lacking today.

Where there is genuine conviction of sin it is not necessary to urge, coax or press in the energy of the flesh. Sinners will come because they must. Those who go home from the meeting unable to eat or sleep because of deep conviction do not need to be coaxed and urged to seek relief.

In the modern campaign the evangelist calls upon people to accept Christ, and rightly so. But, oh, that we could hear sinners calling upon Christ to accept them! Today people view salvation in such a cold, formal, matter-of-fact, businesslike way that it appears as though they are doing God an honor in condescending to receive His offer of redemption. Their eyes are dry, their sense of sin absent; nor is there any sign of penitence and contrition. They look upon the acceptance of salvation as a manly thing to do. But, if there were conviction; if they came with hearts bowed down, yea, broken and contrite; came with the cry of the guilt-laden soul, "God be merciful to me a sinner!"—and came trembling, with the burning life-and-death question of the Philippian jailer, "What must I do to be saved?"—what converts they would be!

But in our twentieth-century evangelism such is not the case. Men are urged to be saved before they know they are lost, to believe without being convicted of their need. The fruit is picked before it is ripe, and of course the work is bound to come undone. If we are to get Holy Spirit fruit, God must prepare the ground; the Holy Spirit must convict of sin before men can truly believe. It is right to tell people to believe when God has done His work in their hearts, but first they must feel their need.

"There is another gospel, too popular in the present day, which seems to exclude conviction of sin and repentance

from the scheme of salvation; which demands from the sinner a mere intellectual assent to the fact of his guilt and sinfulness, and a like intellectual assent to the fact and sufficiency of Christ's atonement; and such assent yielded, tells him to go in peace, and to be happy in the assurance that the Lord Jesus has made all right between his soul and God, thus crying 'Peace, peace,' where there is no peace.

"Flimsy and false conversions of this sort may be one reason why so many who assume the Christian profession dishonor God and bring reproach on the church by their inconsistent lives and by their ultimate relapse into worldliness and sin. The whole counsel of God must be declared; 'By the law is the knowledge of sin.' Sin must be felt before it can be mourned. Sinners must sorrow before they can be comforted. True conversions are the great want of the times—conversions such as were common once, and shall be again, when the church shakes off her lethargy, takes hold upon God's strength, and brings down the ancient power. Then, as of old, sinners will quail before the terror of God." (J. H. Lord.)

It is this lack of conviction that results in a spurious revival, and causes the work to come undone. It is one thing to hold up the hand and sign a decision card, but it is quite another thing to get saved. Souls must be brought into clear and abiding liberty if the work is to last. It is one thing to have hundreds of professed converts during the excitement of a campaign, but it is another thing to come back five years after and find them still there.

John Bunyan understood it well when he pictured Christian with his great load of sin on his back, and described his exercise of soul until he got rid of his burden at the foot of the Cross.

God has placed His own value on His Word. He calls it a "fire," a "hammer," and a "sword." Fire burns; a

blow from a hammer hurts; a cut from a sword causes pain. When His Word is proclaimed in the power of the anointing, it will have exactly the same results. It will burn like a fire, break like a hammer, and pierce like a sword, and the spiritual or mental pain will be just as severe and as real as the physical. And if not, then there is something wrong either with the messenger or the message.

Such has been the experience of God's servants all down the centuries. In every revival there has been deep conviction of sin. Some of the records sound strange indeed to those who have known and studied nothing but twentieth-century evangelism. Instances such as the following were common to these men:

"About the middle of the sermon the man cried out. I fell to prayer, and could we preach any more for cries and tears all over the chapel." (Thomas Collins.)

"A Quaker who stood by was not a little displeased at the dissimulation of these creatures, and was biting his lips and knitting his brows, when he dropped down as if thunderstruck. The agony he was in was terrible to behold. We sought God not to lay the burden on his charge, and he soon lifted his head and cried aloud, 'Now I know thou art a prophet of the Lord.' (John Wesley.)

"The power of God seemed to descend upon the assembly like a mighty rushing wind, and with an astonishing energy bore down all before it. I stood amazed at the influence, which seized the audience almost universally, and could compare it to nothing more apt than the irresistible force of a mighty torrent or a swelling deluge that, with its insupportable weight and pressure, bears down and sweeps before it whatever comes in its way. Almost all persons of all ages were bowed down with concern together, and scarcely one was able to withstand the shock of this surprising operation; old men and women were

(Continued on page 14)

EVANGEL SUBSCRIPTIONS— FROM SEPTEMBER 9

Alabama	844	Kentucky	478	North Dakota	90
Arkansas	149	Louisiana	212	Ohio	426
California	34	Maryland	157	Oklahoma	184
Colorado	251	Maine	39	Oregon	29
Connecticut	4	Massachusetts	9	Pennsylvania	382
Delaware	32	Michigan	270	South Carolina	1239
Florida	1290	Minnesota	20	South Dakota	55
Georgia	1195	Mississippi	299	Tennessee	964
Idaho	297	Montana	34	Texas	361
Illinois	107	Missouri	192	Utah	2
Indiana	21	Nebraska	14	Vermont	
Iowa	115	New Jersey	12	Virginia	633
Kansas	81	Nevada	1	West Virginia	1023
		New York	27	Washington	54
		New Mexico	56	Washington, D. C.	24
		New Hampshire		Wisconsin	21
		North Carolina	1464	Wyoming	5



MEN'S BIBLE CLASS, ROSSVILLE, GEORGIA

Isn't that a good-looking group of men! We are proud of everyone of them. That's our men's Bible Class of Rossville, Georgia. This isn't a special day at our church, but just an average Sunday. In the center, with the book in his hand, you see our progressive, hard-working, very qualified teacher, Brother Earl Pharr. This class has almost doubled under his leadership during the past nine months. Besides filling his position so well as teacher of these forty-six fine men, Brother Pharr is also chairman of the building program. He is doing a wonderful job there. Notice in the picture the scaffolds and structures, showing signs of our progress. These fine men have done all the labor under Brother Pharr's leadership, and our church is almost finished. Behind all this, and who somehow did not get into the picture, is our good pastor, Brother Tommie Harper, who has built the church in every department. Soon we are going to publish his picture, also. Rossville leads the State of Georgia in Sunday School. Yes, we are first and are growing in every department. Hats off to our great pastor, Brother Tommie Harper!—Cecil Harris, Reporter.

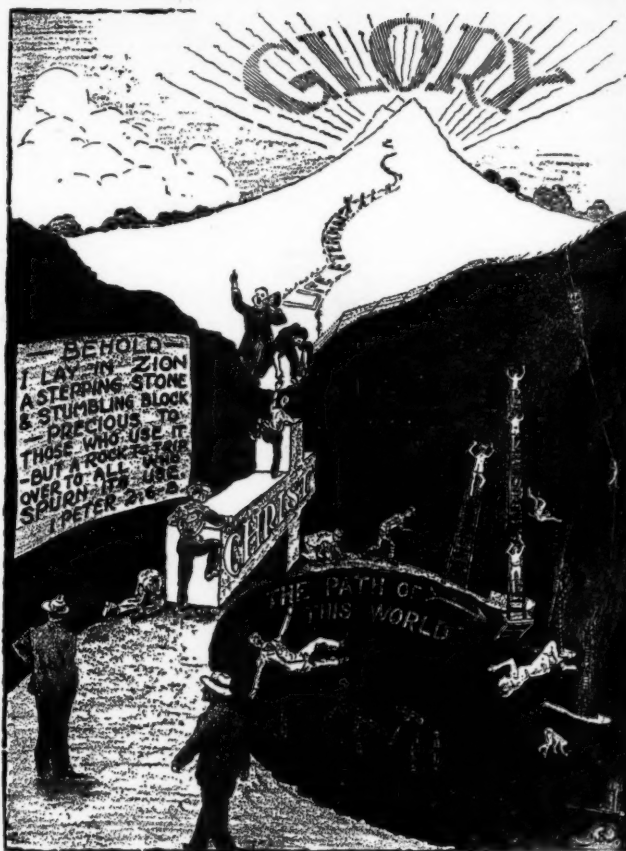
COMMUNISM

in the United States

SPECIAL STARTLING INFORMATION

I have felt for some time that two of the greatest ecumenical enemies of the "Church of the living God" are Communism and Catholicism. Therefore, I feel that it is not only my duty to give you information concerning these dreadful foes but that you will appreciate it.

You will find the following article from the "Militant Truth" of Atlanta, Georgia, to be lengthy but the information it gives will justify the space it takes as well as your time in reading it.



Communism in Russia is indeed a grave menace to the peace and security of the world.

But while "Uncle Sam" is concerned with Russian Communism, he remains blind to the fact that our own greatest danger is **NOT** Russian Communism, but Communism and Socialism **RIGHT HERE** in the United States.

For many years, the **House Committee on Un-American Activities** has been rendering a most commendable patriotic service in bringing to light the **FACTS** concerning the **SABOTEURS** and **TRAITORS** who are seeking to undermine and destroy our nation from within.

Recently this Congressional Committee published a most vital document entitled "100 Things You Should Know About Communism in the U. S. A."

In order that our readers may be more fully informed concerning Communist objectives and methods of operation, we are quoting the following information from this timely document which is based on many

years of thorough investigation of the Communist movement in the United States by this special committee of our House of Representatives.

FACTS YOU SHOULD KNOW

Forty years ago, Communism was just a plot in the minds of a very few peculiar people.

Today Communism is a world force governing millions of the human race and threatening to govern all of it.

Who are the Communists? How do they work? What do they want? What would they do to you?

For the past ten years your committee has studied these and other questions and now some positive answers can be made.

Some answers will shock the citizen who has not examined Communism closely. Most answers will infuriate the Communists.

Every citizen owes himself and his family the truth about Communism because the world today is faced with a single choice: To go Communist or not go Communist. Here are the facts.

What is Communism?

A system by which one small group seeks to rule the world.

Has any nation ever gone Communist in a free election?

No.

Then how do the Communists try to get control?

Legally or illegally, any way they can. Communism's first big victory was through bloody revolution. Ever since has been by military conquest, or internal corruption, or the threat of these.

CONSPIRACY is the basic method of Communism in countries it is trying to capture.

IRON FORCE is the basic method of Communism in countries it has already captured.

What would happen if Communism should come into power in this country?

Our capital would move from Washington to Moscow. Every man, woman and child would come under Communist discipline.

Could I belong to a Union?

Under Communism, all labor unions are run by the Government and the Communists run the Government. Unions couldn't help you get higher pay, shorter hours or better working conditions. They would only be used by the Communists to help keep you down.

Could I change my job?

No, you would work where you are told, at what you are told, for wages set by the Government.

Could I go to school?

You could go to the kind of school the Communists tell you to, AND NO MORE ELSE. You could go as long as they let you AND NO LONGER.

You could read ONLY what the Communist let you; hear only what they let you; and, as far as they could manage, you would KNOW only what they let you know.

Could I own my own farm?

No. Under Communism, the land is the property of the Government, and the Government is run by the Communists.

You would farm the land under orders and you could not make any decisions as to when or where you could sell the produce of your work, or for how much.

Could I own my own home?

No. Under Communism, all real estate in the city, as well as the country, belongs to the Government, which in turn run by the Communists. Your living quarters would be assigned to you, and you would pay rent ordered.

What would happen to my insurance?

The Communists would take it over. **What would happen to my bank account?**

All above a small sum would be confiscated. The rest would be controlled by the Communists.

Could I leave any property to my family when I die?

No, because you wouldn't have any property to leave.

Could I travel around the country as I please?

No. You would have to get police permission for every move you made, and you could get it.

Could I belong to a church?

In Russia, the Communists have for thirty years tried every way they could to destroy religion.

Having failed that, they are now trying to USE religion from the inside. The same Party strategy is now operating in the United States of America.

Could I start up a business and hire people to work for me?

To do so would be a crime for which you would be severely punished.

Could I teach what I please with "academic freedom"?

You would teach only what the Communists authorize you to teach. You would be asking for jail or death to try anything else.

Could I do scientific research free of governmental interference and restrictions?

Police and spies would watch your every move. You would be liquidated on the slightest suspicion of doing ANYTHING contrary to orders.

Could I have friends of my own choice as I do now?

No, except those approved by the Communists in charge of your life from cradle to grave.

Could I travel abroad or marry a foreigner?

You could do nothing of that sort except with permission of the Communist.

Could I exchange letters with friends in other countries.

With the police reading your mail, you could try—once.

Could I vote the Communists out of control?

No.

But doesn't Communism promise poor people a better life?

Communist politicians all over the world try in every way to break down nations as they are, hoping that in the confusion they will be able to seize control.

Promising more than you can deliver is an old trick in the history of the human race.

Compare Communism's promises with Communism's performances in countries where it has come to power.

What are some differences between Communist promise and Communist performance?

When it is agitating for power, Communism promises more money for less work and security against war and poverty.

In practice it has not delivered any of this, anywhere in the world.

But don't the Communists promise an end to racial and religious intolerance?

Yes, but in practice they have murdered millions for being religious and for belonging to a particular class. Your race would be no help to you under Communism.

Your beliefs could get you killed.

Why shouldn't I turn Communist?

You know what the United States is like today. If you want it exactly the opposite, you should turn Communist.

But before you do, remember you will lose your independence, your property, and your freedom of mind.

You will gain only risky membership in a conspiracy which is ruthless, godless, and crushing upon all except a very few at the top.

How many Communists are there in the world?

There are 20,000,000 Communists, more or less, in a world of 2,295,125,000 people. In other words, about one person in 115 is a Communist, on a world basis.

How many Communists are there in the United States?

There are approximately 80,000 out of a population of 145,340,000 people. J. Edgar Hoover has testified that "In 1917 when the Communists overthrew the Russian Government there was one Communist for every 2,277 persons in Russia. In the United States today there is one Communist for every 1,814 persons in the country."

Why aren't there more?

Because the Communist Party does not rely upon actual Party membership for its strength. J. Edgar Hoover testified:

"What is important is the claim of the Communists themselves that for every Party member there are ten others ready, willing and able to do the Party's work. Herein lies the greatest menace of Communism."

"For these are the people who infiltrate and corrupt various spheres of American life. So rather than the size of the Communist Party, the way to test its true importance is by testing its influence, its ability to infiltrate."

How are they organized?

Primarily around something they call a political party, behind which they operate a carefully trained force of spies, revolutionaries, and conspirators.

The basic fact to remember is that Communism is a world revolutionary movement and Communists are disciplined agents, operating under a plan of war.

Where are their headquarters in the United States, and who is in charge?

Headquarters are at 35 East Twelfth Street, New York City. William Z. Foster, of 1040 Melton Avenue, New York City, has the title of "Chairman of the Communist Party of the United States," but Foster is actually just a

(Continued on page 14)

Foreign Missions

All the World—
Every Creature



J. H. WALKER
Executive Missions Secretary

SOWING AND REAPING

By A. S. Erickson

One of the outstanding scriptures which has been accepted as a direct appeal to the Christian church to preach the gospel in foreign lands is Mark 16:15. In fact, it is more than an appeal; it is a commission. "And he said unto them, Go ye into all the world, and preach the gospel to every creature." Then verse 16 says, "He that believeth and is baptized shall be saved; but he that believeth not shall be damned." This last verse makes the commission of gigantic importance. In fact, if the gospel is preached, there are those who will believe and be saved eternally. What greater results could anyone wish out of any work? Preaching the gospel is sowing good seed.

The value of sowing can only be emphasized by the reaping which is to follow. The sowing and the reaping are two things which are within the power of man. It is true that man may water any ground where seed is sown, often by irrigating; but even in this, it is God, who, by the laws of nature, lift the water into the clouds and onto the snow-capped mountains, where it in turn flows down to the green valleys where men sow and reap.

The power of growth in a small seed is beyond human imagination. The small flax placed in the ground by the hopeful farmer has a task to do which no farmer or scientist could perform. It must, and it is able, to produce more flax seed.

Out in Central Canada we have seen the gentle rains fall on the newly sown fields, and in a few days it is time for the flax plants to appear above the ground. However, between the time of the sowing and the growth has been realized, the sun has hardened the top of the ground, and the small flax, which should have been up by now, finds difficulty in getting through. But life and

growth continue, and the tender little growing objects bend their heads downward and loop their backs upward, and continue to grow. By this double strength the ground is cracked open, a little clod of earth is rolled away, and two leaves are raised up like two little hands in praise to the Lord. The little seed was prepared for such an occasion.

The gospel is good seed, and able to cope with all of the circumstances connected with its time and growth. Our duty is to find means by which the gospel seed may be sown, and at the same time hope for the time of reaping. God has promised to give the increase. Much time could be spent in an effort to Americanize the natives of foreign lands. In fact, there could so much be done along that line that there would be little or no time left for sowing the gospel there. When I say gospel, I mean the full gospel, for it is only the full message which God has intrusted to us that will be able to convert the heathen or anyone else, and produce in them well-rounded-out Christian characters.

The actual proof of the power of the gospel is revealed by sowing it in the hearts of heathen who know nothing of the modern things of the world. Let us consider the home of an Indian in the Andes Mountains of South America. I have been there. I have seen the grass-roofed hut, with a few stones placed around it to keep the water from running across the floor when it rains. There is no furniture. The bed is a cane mat, and possibly a finer cane mat on top, both about an inch thick (a bed an inch high). There may be no table, and the cooking facilities consist of a few stones laid in a circle, on which an earthen pot is placed. In this goes all of the food to be cooked at one time, and from which all of the members of the family may eat with wooden spoons. They dress in rough clothing, which they themselves have made,

and which they wash in some mountain stream, pounding the dirt out with sticks. Life could hardly be more simple, and yet sin reigns there just as in the more modern parts of the world.

The only way the gospel can come to this home is by the efforts of those who know the blessing of salvation. We are thankful to the Lord that the gospel has now reached many of these homes. The Indian may never know of the suffering and heartaches endured in placing the gospel there, but the good seed in the heart of the Indian grows, "we know not how."

Many months may pass, and time often grows into years, before another missionary or native worker is able to get back, but when he does, the change that the Word of God has wrought is marvelous to behold.

The gospel growing in the human heart always produces brotherly love and the greeting of the Indian is soft "Dios le Bendiga, hermano"—"God bless you, brother"—and an affectionate pat on the shoulder. Then we listen to his story. Hearing others testify, their words will be something like this, "We are thankful to the Lord for the peace we now have in our hearts." "We have found the satisfaction we were seeking in the pleasures of the world." "We are happy since Jesus came into our hearts."

The change in the heart of the mountain Indian is not produced by some argument given him, or by some new theory he has received, but by a new life which has begun in good ground.

The Bible in the hands of the Indian Christian is always cherished. Often it takes a long time for him to save enough to buy a good Bible in K. and we often find them marked with circles and studied by the family as well as many of the neighbors. An entire village or even a community may well be influenced by the presence of one Christian family with a Bible.

God really works when the simple people believe. Here is another testimony: "Our little girl was very sick but we read in the Bible where Jesus healed all that came to Him, and we prayed for our little girl, and the Lord healed her."

That strange, poor, and, some may say, ignorant Indian and his wife prayed for their girl. No one was there to expound the Scriptures, but they read, they believed, and the Lord healed.

Just here I wish to place emphasis (Continued on page 15)

REQUESTS FOR PRAYER

AY FOR:

Me to be healed of an incurable disease.—
J. H. Weik, Madison, Fla.
My husband to quit drinking and get back
the Lord that our home may be brought
together, unsaved loved ones.—Mrs. Pauline
Embe, Hermosa Beach, Calif.
The Lord to heal my body; special unspoken
request.—A Sister, Corbin, Ky.
God to heal me.—M. A. Tate, Crown Hill,
Va.
My nerves; my mother who is in a very
bad condition.—Mrs. Wesley Bonine, Bartles-
ville, Okla.
Brother Garland Grooms, who is very sick
and in the hospital.—Mrs. G. H. Grooms, Val-
le, N. C.
Me to be healed of sugar diabetes.—Joseph
Lung, Columbus, Ohio.
God to save my lost children and sister; God
give me strength to stand through a great
trial.—Mrs. Handy G. Brantley, Bailey, N. C.
My husband, three sons, brothers, and sis-
ters to be saved; three special unspoken re-
quests.—Mrs. Odo White, Dunlow, W. Va.
God to undertake for us and that His will
be done in our lives; two urgent unspoken
requests.—Mrs. Orville Porter, Dunlow, W. Va.

A SUNDAY VISIT . . .

(Continued from page 5)

prepare dinner. After Sunday
school and church a full-course Sun-
day dinner awaits each child. It is a
memorable sight to see so many happy
boys and girls relish the food which
has been appetizingly prepared for
them.
After an afternoon of varied activi-
ties the children have supper. Then
they make whatever preparation is
necessary for the evening church serv-
ice. Church being over they are all re-
groomed home and tucked snugly in
bed to awaken Monday morning for
the first week of school.

Again we say a big THANK YOU for
the fine clothing packages that are being
sent in. Keep sending any wearable
articles of clothing your children have
well outgrown, as we can always find a
place for it. Also, remember that
Christmas is not too far off. I feel as-
sured that every friend of the Orphan-
age will help gladden the hearts of
the boys and girls by remembering
them this Christmas.

CONATIONS FOR THE ORPHAN- AGE

Quarterly Report

The Church of God, La Fayette,
Georgia: 2 used dresses, 1 used coat,
used skirt, 2 pairs pants, 11 dresses,
pieces material, 1 pair anklets, 1
great shirt.
Brooking Wholesale Co., Cleveland,
Ohio: 70 dozen boxes.
Baxley Church of God, Baxley, Ga.:
box used clothing, 1 new quilt, soaps.

God to heal my body.—Mrs. Frank Vinson,
Scaly, N. C.
My dear son to be healed and reclaimed.—
Mrs. Henry Sims, Whiteside, Tenn.
The healing of my body; unspoken requests;
loved ones to be saved.—A Sister.
A dear friend to be saved and return to her
husband; me, that I will never fail in serving
my Lord.—Florence Rodell, Dayton, Ohio.
My daughter to be healed; our children to
be saved.—Mrs. Lydia Dickey, Jasonville, Ind.
My loved one to be saved; unspoken requests.
—A Member.
The Lord to heal me and increase my faith.
—Mrs. Chas. King, Alcoa, Tenn.
The healing of my body.—A Sister, Danville,
Va.
The Lord to heal me of a mouth disease.—
N. Roberts, St. Louis, Mo.
The healing of Paul Kennedy; healing of my
body; my husband to be saved.—Mrs. Basel
Smith, Mt. Olive, Miss.
God to heal me of T.B.—Mrs. Agnes Reed,
Grandview, Tenn.
The healing of our baby of eczema.—J. E.
Hammack and wife, Hattiesburg, Miss.
Me to get closer to the Lord; an unspoken
request; my sister and her husband to be
saved; our church to have an old time revival.
—Mrs. Josephine Parks, Bastian, Va.

Rev. J. M. Foshee, 538 North La-
vergne Ave., Chicago, Ill.: 1 large box
of toys.

From Kentucky: 6 large boxes towels
and washcloths.

Sunday School, Brunswick, Ga., T. W.
Godwin, Pastor: 15 pairs socks, 7
handkerchiefs 2 washcloths, 6 pairs
pants, 1 shirt; 1 pair nylons.

Rev. Joe Coeney, Ty Ty, Ga.: 2 bibs.

Mrs. H. L. Chesser, Cleveland, Tenn.:
1 box nice used clothing.

Mrs. Estelle Holloway, Coffeeville,
Miss.: Used clothing.

Church of God, Combs, Ky., R. W.
Harris, Pastor: 14 towels, 14 washcloths.
M. T. Campbell, Lexington, Ky.,
(State of Kentucky): 13 towels, 49
washcloths.

Mrs. Richard Herrets, Combs, Ky.:
3 towels.

Mrs. M. L. Elliff, 411 W. 35th St.,
Cleveland, Tenn.: 2 boxes good used
clothing, one high chair.

Myrtle Williams, 438 Masters Ave.,
Ft. Wayne 5, Indiana: 1 box girls' used
clothes, 1 box boys' used clothes.

Church of God L.W.W.B., Santa Ana,
Calif.: 1 new quilt.

Church of God, Crescent Springs,
Ky.: 12 pairs pillowcases.

Church of God, Somerset, Ky.: 1 new
dress.

Sunday School, Iowa Park, Texas:
1 box used clothing.

Church of God, Glasgow, Ky.: Tow-
els, washcloths.

Mrs. Floyd Dale, Paris, Texas: 1 box
used clothing.

A. T. Humphries, College Arms, Apt.
7, Cleveland, Tenn.: 1 box used cloth-
ing.

Ruby Brewer, Tipton, Ind.: 1 pack-
age used clothing.

Church of God Sunday School, 4322
5th St., Seattle, Wash.: 1 large box
used clothing.

Mrs. C. R. Bookout, 908 W. 6th St.,
Birmingham, Ala.: 1 girl's used suit,
4 used dresses, 2 skirts.

Mrs. Bradley Hinton, Box 81, Prince-
ton, N. C.: 1 girl's raincoat, 2 pairs
trousers, 1 girl's used coat.



HELP US REACH THE GOAL

It is easier now to gather quantities of cou-
pons, for the products are again in plentiful
supply. We have much to gain by qualifying
for the liberal extra cash payment . . . but
we need your aid to reach the goal by Janu-
ary 31, 1949.

Please organize your group so that every
member may participate in helping our work,
by their contributions of coupons from all of
the following products—

Octagon Soap Products
Rumford Baking Powder
Luxianne Coffee and Tea
Jersey Cereals
Ballard's Obelisk Flour

Hearth Club Baking
Powder
Mrs. Filbert's Margarine
Borden's Silver Cow Evap-
orated and Magnolia
Condensed Milk

To Reach That BONUS We Need All the Help You Can Give Us!
Thanks in advance, for sending the coupons, regularly to
CHURCH OF GOD ORPHANAGE
CLEVELAND, TENNESSEE

CHURCH of GOD ON THE AIR

Note: Ministers, please help us keep these announcements correct by notifying us of any changes in your programs. Thanks.

ALABAMA

Church of God, Cullman, over Station WKUL, each Sunday, 1:45 p.m. 1340 Kc. D. L. Barret, pastor.

Rev. C. T. Douglass, over Station WKAX, Birmingham, 900 Kc., daily 1:30-2:00 p. m.; Sunday 1:00-2:00 p. m.

"Gospel Message," over Station WCOV, 1210 Kc., Montgomery, Sunday, 8:45-9:15 a. m. M. D. Harwood, pastor.

Sylacauga Church of God, over Station in Sylacauga, 1340 Kc., Sunday 7:00-7:30 a. m. O. Philen, pastor.

Rev. Carl Green, over Station WJOI, Florence, Sunday, 9:00-9:30 a. m.

"The Gospel Hour," over Station WSGN, Birmingham, 610 on your dial, every day, 5-6 a. m. and Sundays 7-8 a. m. Frank Johnson, pastor.

"Faith in God," over Station WAVU, Albertville, 630 Kc., each Sunday, 1:30 p.m. A. N. Lee, pastor, Guntersville.

ARIZONA

"Church of God Hour," over Station KSUN, Lowell, each Sunday morning, 8:30-9:00 F. W. Patterson, pastor.

Mesa, over Station KARV, every Sunday morning 9:05-9:30, 1400 on your dial. R. F. Kirkland, pastor.

CANADA

Western Canada, over CHAB, Moose Jaw, Sask., 800 Kc., Sunday, 8:00-8:30 a. m.; Monday, Friday, Saturday, 9:15-9:30 a. m.

FLORIDA

Manatee, over Station WDHL, each Sunday, 9:00-9:30 a. m. J. B. Ellis, pastor.

Fort Myers, over Station WINK, each Sunday, 8:30-9:00 a. m. E. M. Ellis, pastor.

"Pentecostal Echoes," over Station WCLE, Clearwater, 680 Kc., 1000 watts, each Sunday morning, 8:30-9. Clyde Ogle, pastor.

Orlando, over Station WORZ, 740 on the dial. Each Saturday, 9-9:30 a. m., EST. A. V. Howell, pastor.

"Pentecostal Waves," over Station WMMB, Melbourne, 1050 on the dial, each Saturday 9:30-10 a. m. R. R. Holland, pastor.

GEORGIA

Rossville, West Gordon Avenue church, over Station WAPO, Chattanooga, Tenn., each Sunday from 6:30-7:00 a. m. Tommie F. Harper, pastor.

North Rome, over Station WRGA, each Saturday from 9:30-10:00 a.m. Paul T. Stover, pastor.

Tennille Church of God, over Station WMLT, 1340 Kc., Dublin, Ga., each Sunday, 2-2:30 p.m. Rev. Joe Cleghorn, pastor.

Vidalia, over Station WRQN, 250 Kc., each Sunday, 9:30-10 a. m. D. H. Stewart, pastor.

Radio Evangelistic Hour, over Station WDAK, 1340 on your dial, each Sunday morning, 7-7:30, EST. H. A. Mushegan, pastor-director, Church of God, Columbus.

"The Gospel Light," the Church of God, Wesley Ave., Thomaston, 8:30-9 EST, on Station WSPF.

"Sunrise Devotion," over Station WGAC, Augusta, each Sunday 7:30-8 a. m., 5,000 watts, 580 on your dial. Max L. Atkins, pastor.

Blackshear, over Station WAYX, Waycross, each Sunday, 8:30 a.m. EST. B. D. Gore, pastor.

"The Church of God Hour," over Station WBIX, each Sunday, 3:30-4 p.m. J. W. Daniel, pastor, Trion.

Marietta, over Station WFOM, each Sunday, 4-5 p.m. Every three months, 9:45-10 a. m. T. Y. Black, pastor.

"The Way to Christ Service," over Station WBHB, Fitzgerald, 1240 Kc. Lindsay F. Pratt, pastor.

Thomas, over Station WTWA, 1240 on your dial, each Saturday, 9-9:30 a. m. M. J. White, pastor.

"Radio Gospel Hour," Albany, over WALB,

1590 Kc., 1,000 watts, by remote control, each Sunday 1:30-2:30 p. m. W. E. Wright, pastor.

ILLINOIS

Station WEBQ, Harrisburg:

1. Each Monday, 3-3:45 p.m. Eldorado, V. B. Raina, pastor; West Frankfort, A. G. Phillips, pastor. Alternate programs.

2. Each Tuesday, 3-3:45 p.m. Benton, W. J. (Bill) Brown, pastor.

Each Sunday, 3:30-4 p. m., Creal Springs. Irene L. Boner, pastor.

KANSAS

"Church of God Gospel Hour," over Station KIND, 1010 Kc., each Saturday, 8-8:30 a.m. W. E. Dowdy, pastor.

KENTUCKY

"Spiritual Strength for Today," Harlan, over Station WHLN, 1230 Kc., Monday through Saturday, 8:15-8:30 a. m. F. R. Harrawood, pastor.

LOUISIANA

Covington Church of God, Rev. E. L. Newton, pastor, Sunday afternoon from 3-3:30 over Station WSLA, 1110 Kc.

MICHIGAN

West Flint, over Station WMRP, 1510 on the dial. Sunday, 1-1:30 p. m. E. E. Winters, pastor.

MISSOURI

"Word of God," Cantwell, over Station KREI, 1350 Kc., each Sunday, 3-3:30 p. m. Geo. L. Britt, pastor.

"The Bread of Life," Bonne Terre, over Station KFMO, 1240 Kc., each Monday, Wednesday, and Friday, 9:30 a. m. C. W. Florence, pastor.

Parma Church of God, over Station KBOA, Kennett, each Sunday, 3 a. m. L. J. Potts, pastor.

MONTANA

Lewistown, over Station KXLO, 1230 Kc., 1:30-2 p.m. M. L. Lowe, pastor.

NORTH CAROLINA

Wilmington, over Station WMFD, each Sunday, 8:00 a. m. 1400 Kc. F. H. McCarn, pastor.

Bladenboro No. 1 Church of God, over Station WTSB, Lumberton, N. C., from 9-9:30 a. m., 1340 Kc. J. W. Powers, pastor.

"Church of God Hour" over Station WGNC, Gastonia, each Saturday from 1:00-1:30 p.m. Rev. Floyd Timmerman in charge.

Rocky Mount, over Station WEED, each Sunday morning 8:30 to 9:00, 1250 Kc. on the dial. G. F. Carter, pastor.

"Church of God Hour," Draper, over Station WLOE, 1490 on your dial, each Sunday, 8-8:30 a. m. J. H. Daniels, pastor.

Church of God, Mooresville, over Station WEGO, Concord, 1410 on your dial, each Sunday, 8:30-9 a. m. G. E. Weatherby, pastor.

Lexington, over Station WBUU, each Sunday, 2:30-3 p. m. W. O. Lambert, pastor.

"Henderson Church of God Hour," Saturdays, 10:30 a. m.; Sundays, 8:30 a. m. R. E. Conner, pastor.

"Full-Gospel Radio Service," each Sunday morning at 8:15, over Station WGBG, Greensboro, N. C. 980 on your dial, 1,000 watts. H. T. Durden, pastor.

Wadesboro, over Station WADE, 1210 on the dial, each Saturday, 7:30-8 a. m. R. F. Collier, pastor.

"Radio Revival Time," Thomasville, over Station WTNC, 790 on your dial, each Sunday, 7:30 a. m. T. W. Day, pastor.

West Durham, over Station WHHT, 1560 on the dial, Tuesday through Saturday, 4:30 p. m. Sunday, 8:30-9 a. m. Roland Verrio, pastor.

Fayetteville Church of God, each Sunday 9-9:30 a. m., 1230 on the dial. Floyd A. Beger, pastor.

"Church of God Hour," over Station WVOT, Wilson, 1420 on the dial, 1,000 watts, each Sunday 9:05-9:35 a. m. T. W. Day, pastor.

NORTH DAKOTA

Bismarck, over Station KGCU, Mandan, N. Dak., each Sunday morning, 9-9:30, CST. 1270 Kc. Ralph Brostrom, pastor.

Minot, over Station KLPM, each Sunday

8-8:30 a.m., CST. Oscar M. Backman, pastor.

OHIO

Canton, Sunday through Friday, 8:45-9 a.m., Station WCMW, 1060 Kc. Rev. G. W. Hodges, pastor.

Findlay, each Sunday morning, 8:30-9. Station WFIN, 1330 on your dial. Rev. Jesse F. Lavender, pastor.

OKLAHOMA

Hamilton, each Sunday afternoon, 2:30-3. Station WMOH, 1450 on your dial. Rev. S. G. Brock, pastor.

"Church of God Devotional Hour," over Station WPFB, Middletown, 910 on the dial, Sunday, 9:30-10. D. A. Biggs, pastor.

Church of God, Lindsay, over Station KVLH, 1470 Kc., each Sunday, 3:15 p. m. A. B. Smith, pastor.

SOUTH CAROLINA

Dillon, over Station WDSC, 800 on your dial, each Sunday morning from 9-9:30; also each first Sunday from 11 a. m. to 12 noon. W. R. Craven, pastor.

Anderson, "Church of God Hour," over Station WAIM, Wednesday and Friday, 5:30-6:00 a. m.; Sunday, 6:55-7:25 a. m. 1230 Kc. B. E. Ellis, pastor.

North Greenville, over Station WMRC, Sunday morning, 7:00-7:30. 1490 Kc. Presented by the young people. W. L. Edgar, pastor.

Lancaster, "The Sunshine Hour," over Station WRHI, Rock Hill, 1340 Kc., 2:00-2:30 each Sunday. L. R. Patterson, pastor.

Rock Hill, "Full Gospel Radio Hour," over Station WRHI, Rock Hill, 1340 Kc., 2:00-2:30 p. m. Sunday. J. L. McCoy, pastor.

Charleston Church of God, over Station WPAK, 730 Kc., each Sunday, 9-9:30 a. m. EST. L. W. McIntyre, pastor.

"Zion's Call," over Station WPAK, 730 Kc., 7:30-8 a. m. J. A. Whitlow, pastor. N. Charleston.

"Gospel Faith Hour," over Station WESC, Greenville, 660 on your dial, and WPAK, Charleston, 730 on your dial, each Sunday morning, 7-7:30.

Walterboro Church of God, over Station WALD, 1490 on your dial, each Sunday, 9:30-10 a. m. L. J. Stone, pastor.

"The Sunday Morning Bright Spot," Florence, over Station WOLS, 1230 Kc., each Sunday, 8:05-8:20 a. m. W. Frank Smith, pastor.

Greenville, over Station WESC, each Sunday, 7:15-7:30 a. m. over Station WMRG, 1490 Kc., each Sunday, 8:30 a. m.; each Saturday night, 10:30-11:30 o'clock. Earl P. Paulk, pastor.

Orangeburg, over Station WRNO, 1450 Kc., each Sunday, 8-8:30 a. m. A. F. Newport, pastor.

"Back to the Bible Hour," Enoree, over Station WLBG, Laurens, 880 on the dial, each Tuesday and Thursday, 2:45 p. m.; each Saturday, 8:30 a. m. J. R. Brewer, pastor.

"Radio Gospel Hour," over Station WCRS, Greenwood, 1450 on the dial, and WCRS-FM, 95.7 megacycles, each Saturday 6-6:30 p.m. and Sundays 9-9:30 a. m. F. L. Muller, director.

TENNESSEE

"Fountain of Life" Program, Sweetwater Church of God, over Station WLAR, Athens, 1450 Kc. Each Saturday morning, 11:30-12, EST. Clyde Caraway, pastor.

Alton Park church, over WAPO, Chattanooga, 1:00-1:45 p. m. and 10:30-11:30 p. m., Saturday. J. D. Smith, pastor.

Cookeville, over Station WHUB, 9:00-9:20 a. m., Saturday. R. M. Strong, pastor.

"Inspiration Hour," East Chattanooga, over Station WAGC, 1450 on your dial, Monday through Friday, 4:30 p. m.

"Full Gospel Broadcast," Missionary Ridge, over Station WAPO, FM, 5,000 watts, 1150 on your dial, 11:15 a. m., CST. Thea F. Jones, pastor.

TEXAS

Church of God, Mineral Wells, over Station KOKC, 1140 on your dial, each Saturday, 8:30 a. m. Earnest M. Smith, pastor.

VIRGINIA

Martinsville, over Station WMVA, each Saturday from 10:00-10:30 a. m. Rev. Fred Hopkins, pastor.

"The Sunrise Gospel Hour," Ramsey and Glamorgan Churches of God, over Station WMVA, Norton, 1450 Kc., each Sunday, 6:45-7:15 a. m. Herbert A. Stone, pastor.

Longview, over Station KWLK, 1400 on your dial, each Sunday, 9-9:15 a. m. Clarke E. Goodman, pastor.

WASHINGTON

"The Full Gospel," Church of God, Central Avenue, Oak Hill, over Station WOAY, 880 on the dial, each Saturday, 3:30-4 p. m. W. W. Snuffer, pastor.

WEST VIRGINIA

"The Full Gospel," Church of God, Central Avenue, Oak Hill, over Station WOAY, 880 on the dial, each Saturday, 3:30-4 p. m. W. W. Snuffer, pastor.

Testimonies

Looking to God for Healing

Troop 45th Cav., Ft. Clayton C-Z, Panama.

Thankful for Healing and Home of Prayer

ATLANTA, Ga.—I truly praise God for being so good to me. I want to praise Him for healing in my family so many times. He healed my children when they were very sick. I praise the Lord for a home of prayer.—Estonia Jaynes.

Healed After Twenty Years

HERMISTON, Oregon—I want to tell you how the Lord wonderfully healed my body recently. I had been under the doctors' care for about twenty years. I could not name all the doctors I have been to in West Virginia, Kentucky, and here in Oregon, as well as other parts of the country. I had spent not a hundred but hundreds and hundreds of dollars for medicine but to no avail.

At times I was bedfast for two or three months. For the past five months, I could not sit up without getting dizzy. Just a little over a month ago, Brother B. F. Sherbahn came to pastor the church here. I started asking for prayer in the church and then Brother and Sister Sherbahn started coming out to the house and praying for me, sometimes two and three times a day. God would bless me but I could not grasp enough faith to be healed.

Finally, one Sunday night after church, Brother and Sister Sherbahn brought several of the saints out to the house and began to pray. It seemed that God shook the whole house and shook me all over the bed and I felt the healing power of God, but still I did not seem to get victory. The next night, Brother and Sister Sherbahn came out again and began to pray. I made up my mind that I would either be healed or die, for I would not take any more medicine. God touched my body instantly and the next morning I got up and walked to town.

I have been up and going ever since. I have not only been doing my own housework and feeding chickens and goats, but have been helping my son's wife, who lives next door, with her work.

I want to say that you have to make the consecration and be willing to let God have His way if you want to be healed. We love our pastor and his wife and their three, sweet little children. We are going places in Hermiston by God's help.—Susie Cook.

Prayer Brought Peace to This Home

BROWNSVILLE, Tex.—I promised the Lord if He would help me with my problem I would testify of it through the Evangel. My husband left me and my children at the home of my parents while he looked for a job. When I heard from him a week later, he was in a distant state. It worried me because my parents were not able to support us. He did not send me any money at first, so I asked my mother and the good people at church to pray that God would help me with my troubles. One Sunday night I went to church and received the baptism of the Holy Ghost. My heart was comforted very much. I leaned on God and He helped me. Tonight my husband and I are together, and he seems to be a changed man in many ways. We are getting along fine. I thank God for it. Everyone who knows the worth of prayer, pray that my husband will be saved.

Prayer Answered

SHAWSVILLE, Va.—About two weeks ago, I sent a request for prayer to the Evangel. Thank God, I feel much better now. If you are suffering affliction, it does not matter what it may be, just take it to the Lord in prayer. Praise God, He is able to heal all manner of sickness. I also thank him for healing my children many times.—Mrs. Trigg L. Linkous.

Home Reunited

ATLANTA, Ga.—I praise God for reuniting my broken home. My husband was in the service and sent over a thousand miles from home, but the Lord helped us and he got a transfer home. I say the Lord did it because I was with my husband and the authorities said they could not transfer him from one company to another. I even wrote a letter to Washington and received a reply telling me a transfer was impossible, but that didn't stop me. I prayed and fasted until God answered my prayer. My husband has been stationed at home now for the past two years. He has also healed me. Please pray for my husband to be saved.—Mrs. R. W. Watson.

WEST POINT, Miss.—Dear children of God everywhere, please pray for God to heal my eyes. I know He can heal today as He did when He walked this earth. Twenty-one years ago He healed me of lung trouble when six doctors failed to help me. Later He healed me of pneumonia when I couldn't speak. I'm looking to God to heal my eyes. Pray earnestly for me.—Mrs. Jennie Holland.

Sergeant Received the Holy Ghost

I thank God today for the Holy Ghost which abides in my soul and for all the blessings He has so richly bestowed upon me. I thank Him also for Brother and Sister Angvick, our faithful overseer and wife, here in Panama, who have been so much help to me since being in their fellowship.

I had been seeking the Holy Ghost for quite some time. As we were on our way to the Fourth of July service at Gatuan Cello, we stopped at Red Bank to pray for a sister who was sick. I saw her healed! I knew I must receive the Holy Ghost before I ate food again.

God gave us a wonderful service that day. We had been praying for a rainless day, but the Lord sent rain when the services began. That was good, for when the people who were outside had to come in. I was over in the corner praying for the Blessing. I do not know how long it was before I began to speak with other tongues and to praise the Lord. Brother Angvick gave me the altar call then, but I do not know why, for the altar was full already. I do not know how many were saved, but four, including me, received the Holy Ghost.

I should like to say a few words about Brother and Sister Angvick and their work here in Panama, not that they would have me commend them, for they are truly humble servants of God. Through their tireless efforts the Word is going out to many who had not heard it before.

Again I thank God for the Holy Ghost and for my companion in Alabama City who has been so patient with me.—Your brother in Christ Jesus. Sgt. 1 cl. Wiley Pike, Hq. & Sv-

COMMUNISM IN THE U. S. A.

(Continued from page 9)

figurehead under control of foreign operatives unseen by and unknown to rank and file Communists.

What is the emblem of the Communist Party in the United States?

The hammer and sickle.

What is the flag of the Communist Party in the United States?

The red flag, the same as that of all Communist Parties of the world.

Do the Communists pledge allegiance to the flag of the United States?

The present head of the Communists in the United States has testified under oath that they DO NOT.

What is the Communist Party set-up?

At the bottom level are "shop and street units" composed of three or more Communists in a single factory, office, or neighborhood.

Next is the section which includes all units in a given area of a city. Then come districts, composed of one or more states.

At the top is the national organization, composed of a national committee and a number of commissions.

Who can become a member of the Communist Party of the United States?

Anybody over 17 years of age who can convince the Party that his first loyalty will be to the Soviet Union and that he is able to do the Party's work as a Soviet agent.

He must be an active member of a Party unit. He must obey ALL party decisions. He must read the Party literature. He must pay dues regularly.

How do you go about joining the Party?

You must know some member in good standing who will vouch for you to his Party unit. Your acceptance still depends on the verdict of Party officials that you WILL AND CAN obey orders.

Can you be a secret member?

All Communists are secret members until authorized by the Party to reveal their connection. Party membership records are kept in code. Communists have a real name and a "Party name."

Are meetings public like those of ordinary political parties?

No, meetings are secret and at secret addresses. Records are all secret and in code. Public demonstrations are held at regular periods.

What dues do you have to pay?

They are adjusted according to income. They may range from as low as 2 cents a week to \$15 a week with

special assessments in addition.

What do you have to promise?

To carry out Communist Party orders promptly. To submit without question to Party decisions and discipline.

To work for "The triumph of Soviet power in the United States."

After you join, what do you have to do?

You have to obey the Party in all things. It may tell you to change your home, your job, your husband, or wife. It may order you to lie, steal, rob or to go out into the street and fight.

It claims the power to tell you what to think, and what to do every day of your life.

When you become a Communist, you become a revolutionary agent under a discipline more strict than the United States Army, Navy, Marines, or Air Force have ever known.

Why do people become Communists then?

Basically, because they seek power to recognize the opportunities that Communism offers the unscrupulous.

But no matter why a particular person becomes a Communist, every member of the Party must be regarded the same way, as one seeking to overthrow the Government of the United States.

(Continued in next issue)

CONVICTION IN REVIVAL

(Continued from page 6)

had been drunken wretches for many years, and some little children, not more than six or seven years of age,

appeared in distress for their souls, as well as persons of middle age.

"The most stubborn hearts were now obliged to bow. A principle man among the Indians who before was most secure and self-righteous and thought his state good, and who withing in a great degree of confidence the day before told me he had been a Christian more than ten years, was now brought under solemn concern for his soul and wept bitterly. Another man, advanced in years, who had been a murderer, a conjurer, and a notorious drunkard, was likewise brought to cry for mercy with many tears, and to complain much that he could be no more concerned when he saw huge dangers so very great.

"They were almost universally praying and crying for mercy in every part of the house, and many out of doors. The numbers could neither go nor stand. Their concern was so great that each one for himself, that none seemed to take any notice of these about them, but each prayed freely for himself." (David Brainerd.)

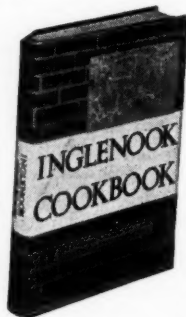
"The chapel was crowded to excess. The Word was quick and powerful, numbers were pricked in their hearts, and in agony of conviction cried mightily for mercy. The sermon was followed by a prayer meeting. Midnight arrived and the penitents were still upon their knees, resolved to plead till they prevailed. As one and another found peace through believing, and withdrew, others whose hearts were stricken filled their places. So in

(Continued on page 15)

INGLENOOK COOKBOOK

This compilation of 1500-plus recipes is more than a book of cookery. It is a guide to virtually all home food problems, a directory of hospitality secrets, an easy teacher for beginning homemakers.

The INGLENOOK COOKBOOK has a long and useful history. Derived directly from the days when housewives tended their cooking from the cozy inglenook just inside the great open hearth, its first edition was published just at the turn of the century. Compiled by a religious publishing house from the kitchen-tested offerings of homemakers all over the nation, it sold well over 100,000 copies. Recently, the book was reissued and a new search made for modern recipes, to which over 4,000 women responded. This book, now appearing in a general trade edition, has behind it a record of outstanding success wherever bought and used.



Here are basic recipes, with variants, in all the categories—creative, imaginative, but also substantial and practical, in that they do not require rare ingredients or elaborate processes. None requires the use of wines or liquors. There are also sections on one-dish cooking, group cooking, international cookery, invalid cookery, leftovers, meal-planning, household hints, and tables, charts and indexes. Here is the best in food preparation that the church-centered American home can offer. Price . . . \$2.00

CHURCH OF GOD PUBLISHING HOUSE
CLEVELAND, TENNESSEE

FOREIGN MISSIONS

(Continued from page 10)

ere now the fact that conversion does not among these people a desire to leave most see mountains and seek a more mod-though place in the world. They go on withing in a grass-roofed hut. They the day sleep on a bed an inch high. They Christ out of one kettle, or out of dishes as nowade from half a gourd, with wooden for hsons. They sit on logs, or even on r mane ground, and poke twigs under the been tle to cook the food, but in this toriousmble home, Jesus lives with them at nowd listens to their prayers.

rs, andHere is a promise from God for uld those who help get the gospel mes-aw hige out to those who sit in darkness, those who help turn them to right-prayusness. Daniel 12:3, "And they that y part wise shall shine as the brightness doors; the firmament; and they that turn o many to righteousness as the stars greater ever and ever."

eeded We believe Jesus is coming soon. In aboutet, we know He is soon to appear. himut when we realize that it is the plan God to see the gospel preached in excessa the world, as a witness to every erful-ation, we have much to do while heartus carries.

More Money for Building Churches in Germany

Memmon, South Dakota, Sunday school, Frank Lemmons, pastor, has st given about \$1,400 to pay for the rection of a church in Germany as memorial to their church. Thanks Brother Frank Lemons and his good ople.

Tolston, South Dakota, Brother Dole anfield, pastor, also gave over \$1,150 a memorial. Thanks to his faithful tle group.

Several others have contributed to his worthy cause. What is your church doing for missions?

Atlanta Gives to Our China Mission!

Brother U. D. Tidwell and the mis-ion-minded people of Atlanta Hemp-all Avenue Church of God gave over 1,000 toward the erection of a head-arters building in China. Others are atching the vision.

Let us hear from you. What can you o?

CONVICTION IN REVIVAL

(Continued from page 14)

ense was the awakening that though he squire had retired, the alarmed and sorrowing people could not be in-duced to leave the chapel, but all night

through, and all the following day and night, the prayer meeting continued without intermission. It was supposed that over one hundred persons were converted, whilst many an old professor received quickening and gave himself to God by a fuller consecration." (Memoirs of Squire Brooke.)

"A revival always includes conviction of sin on the part of the church. Back-slidden professors cannot wake up and begin right away in the service of God without deep searchings of heart. The fountains of sin need to be broken up. In a true revival, Christians are always brought under such conviction; they see their sins in such a light that often they find it impossible to maintain a hope of their acceptance with God. It does not always go to that extent, but there are always, in a genuine revival, deep convictions of sin, and often cases of abandoning all hope." (Charles G. Finney.)

—Condensed "Christian Life."

OBITUARY

MILLIGAN

Roy Samuel Milligan, son of Rev. and Mrs. W. J. Milligan, was born in Lawrenceville, Ill., June 4, 1925, and departed this life Sept. 17, 1948, at the age of twenty-three years, three months, and fourteen days.

Roy and three other boys were killed at Homer, Ill., while en route to Chicago, Ill., when the car in which they were riding was struck by a fast moving train.

He leaves to mourn his loss, his father and mother, three brothers: James T. Milligan, Santa Monica, Calif.; Joseph L. Milligan, Greenville, S. C.; William Paul Milligan, Cleveland, Tenn.; four sisters: Mrs. Irene Bennett, Taylorville, Ill.; Miss Rubye Milligan, Detroit, Mich.; Mrs. Gordia Hall, Wales, Ky.; one grandfather, J. L. Milligan, Herod, Ill.; six uncles, two aunts, and a host of relatives and friends.—His brother Paul.

PASTOR'S INFORMATION CARDS

These cards are extremely valuable to pastors in getting information that will be useful to them in their work. Listed below is the front and back sides of the card. Cards are 3"x5" (standard filing size). Price \$6.00 per 1,000.

(Front)

MEMBERS

The pastor desires to know of any who are sick, or in need of him in any manner. He is dependent upon people to tell him. Please put any such information on the blanks below and deposit on the offering plate or hand to an usher.

The person listed is sick ☐ troubled ☐ new in community ☐
needs a call from the pastor ☐

Other information _____

Name _____

Information given by: _____

(Back)

VISITORS

We welcome you to this house of worship. If you are a Christian, you are in your Father's house. If you are not a Christian, you are among people who want to lead you to this blessed joy. Please give us the information below, and linger long enough at the close of the service for us to greet you.

Name _____

Street _____ City _____

Member of what church _____

Where _____

CHURCH OF GOD PUBLISHING HOUSE

Cleveland, Tennessee

CHRISTMAS GIFTS *for* MINISTERS

Ideal gifts for the minister you love, whether he is pastor, brother, husband, father, son, or friend.

I. REFERENCE BOOKS

STRONG'S EXHAUSTIVE CONCORDANCE

Perhaps the most valuable single volume ever published for assistance in Bible study.

Price \$ 8.75

ADAM CLARKE'S COMMENTARY

The scholar's final resort for a clear understanding of the Scriptures. 6 Volumes.

Price \$19.50

MATTHEW HENRY'S COMMENTARY

Noted for its reverent and devotional treatment of the Holy Scriptures. 6 Volumes.

Price \$22.50

INTERNATIONAL STANDARD BIBLE ENCYCLOPAEDIA

The richest and most scholarly collection of Biblical knowledge to be bought at any price. 5 Volumes. Price \$35.00

ABINGDON BIBLE COMMENTARY

A comprehensive single volume work valuable for its conciseness and convenient use.

Price \$ 5.00

LIFE AND TIMES OF JESUS THE MESSIAH

By Alfred Edersheim

By every standard this is the most desirable, scholarly and reverent work on the life of Christ in existence. 2 Volumes.

Price \$ 6.50

CRITICAL AND EXPERIMENTAL COMMENTARY

(Jamison, Faussett, and Brown)

Favored by many ministers because of its fresh, critical, yet reverent, expositions on the Word. 6 Volumes. Price \$25.00

II. HOMELETICS

THE PREACHER, HIS LIFE AND WORK

By John Henry Jowett

A splendid volume of lectures on preaching to the Yale University ministerial students. Cloth-bound, 239 pages. Price \$ 1.50

PLANNING A YEAR'S PULPIT WORK

By Andrew W. Blackwood

The encouragement of original thinking in sermon composition and in planning the year's pulpit program. Cloth-bound, 231 pages.

Price \$ 2.00

PREACHING WITHOUT NOTES

By Clarence E. McCartney

A book on more varied phases of the ministry than its title suggests, it emphasizes entrance into the pulpit unencumbered by notes or manuscripts. Cloth-bound, 186 pages.

Price \$ 1.75

HOW TO PREPARE SERMONS

By William Evans

An easy-to-understand volume that is the standby of our Bible School homeletics classes. Cloth-bound, 178 pages. Price \$ 1.50

III. PULPIT HELPS

1949 MINISTERS' MANUAL

(Doran's)

Edited by Hallock and Heicher. The volume for this year, being a study in pulpit guide, and handbook of suggestion and inspiration for all ministers. Cloth-bound, 317 pages.

Price \$ 2.50

FUNERAL SERMONS AND OUTLINE ADDRESSES

By William E. Ketcham

A comprehensive and discriminating collection of varied, appropriate and sympathetic funeral materials. Cloth-bound, 372 pages.

Price \$ 1.50

SERMON OUTLINES

By W. H. Griffith Thomas

Clear and concise outlines that serve as backbones from which to build sermons. Cloth-bound, 135 pages. Price \$ 1.50

IV. ILLUSTRATIONS

MCCARTNEY'S ILLUSTRATIONS

By Clarence C. McCartney

Fifteen hundred of this master preacher's vigorous illustrated stories, poems, incidents, and parables. Cloth-bound, 421 pages.

Price \$ 2.50

SPURGEON'S SERMON ILLUSTRATIONS

Edited by David Otis Fuller

The best pointed illustrations of the most quoted preacher of recent times. Cloth-bound, 144 pages.

Price \$ 1.25

V. SERMONS

SERMONS FROM PAUL

By George W. Truett

These sermons are not only inspirational but they stir to action if heated. Cloth-bound, 213 pages.

Price \$ 2.50

MASTER SERMONS OF THE NINETEENTH CENTURY

Edited by Gaius Glenn Atkins

Important sermons by Moody, Spurgeon, Beecher, Phillips Brooks, F. W. Robertson, and others. Cloth-bound, 243 pages.

Price \$ 2.00

GREAT SERMONS BY GREAT AMERICAN PREACHERS

Edited by Theodore W. Engstrom

An anthology of the works of America's master preachers, e. g., Macartney, Chappell, Lee, and others. Cloth-bound, 234 pages.

Price \$ 2.00

SERMONS

By Frederick W. Robertson

Few preachers have ever equaled the rich depth of this sensitive and devout preacher of the nineteenth century. Some of the best sermons in existence. Cloth-bound, 838 pages.

Price \$ 1.69

CHURCH OF GOD PUBLISHING HOUSE, CLEVELAND, TENNESSEE

A
G
e
an
o
alk
t
sys
ve
ed
mo
rd
ore
til